LOBBYIST MONTHLY REPORT FORM

(Sec. 67-6619)



State of Idaho

Pete T. Cenarrusa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS

THIS SPACE FOR OFFICE USE ONLY

03 APR - 2 PM 1:12 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address month ending Mike Rose 4/2/03 3527 Federal Way PMB #08 (Yr.) (Day) (Mo.) Boise ID 83705 03 01 03 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Item Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) Total Reimburged Personal Living and Travel Expenditure Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 2 Employer No. 3 Employer No. 1 Do Not Have to be Reported Entertainment 0 Food and Refreshment 0 Living Accommodations 0 Advertising 0 Travel Telephone Office Expenses ō Other Expenses or Services \$ The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Item Amount 2 Continued on attached page(s) Employer(s) Name(s) and Address(cs) INSTRUCTIONS No. Threst Regional Council of Cifertes Pacific McGregor at No. 1 875 W. Who should flie this form: Any lobbyist registered under Section Boise JO 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the monthi No. 2 for activities of the past month. TO BE FILED WITH: No. 3 Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

n n	ete Amoun			Name of Legislator Receiving	or Bene	fited
tem or Ho	ect matter of proposed legislation, the number of the Senate nuse Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject			
the L	obbyist was supporting or		,	Subject		· · · ·
ibject Code ifrom table)	Bill, Resolution or Othe Legislative Ident. Numbe	. - 17	01 02 03 04 05 06 07 08 09 10	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Eloctions, campaigns, voting, political parties Equal rights, civil rights, minority affairs	17 18 19 20 21 22 23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation
ERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			14 15 16	Government, municipal Government, special districts Government, stake	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas